

## **Jess Martin Park Advisory Committee †**

Regularly-scheduled Meeting,  
May 16, 2023 7:00 p.m.  
Location: Julian High School,  
Classroom #4

### **Agenda**

- 1 Call to Order
- 2 Approval of May 16, 2023 Agenda
- 3 Introductions and Announcements
- 4 Public Comment: Non-Agenda Items
- 5 Approval of April 18, 2023 Minutes

### **Old Business**

- 6 Park Update
- 7 Monthly Park Maintenance Fund Budget Update
- 8 Update: JMPAC Goals and Projects for 2023
- 9 Coleman Creek Stormwater Drainage Update
- 10 Wellhead Tank and Landscape Tie-In Update
- 11 Training Sessions in San Diego-next dates

### **New Business**

- 12 Proposed Next Meeting Date and Location  
Tuesday, June 19, 2023, at 7 p.m., Julian High School
- 13 Adjournment

† JMPAC

‡ DPR

§ This portion of the agenda provides an opportunity for members of the community to address the Committee on items of interest within the jurisdiction of the Committee.

Public comment on Agenda items is accepted at the conclusion of the Committee's discussion of that item.

Comments are customarily limited to three minutes per item for each individual attending from the community.

*† The JMPAC is a voluntary organization chartered by the County Board of Supervisors to provide community input and recommendations to the Director of the San Diego County Department of Parks and Recreation regarding the budget, maintenance, operations, park development, facilities, and recreation programs for Jess Martin Park. (Landscape Maintenance District Zone No. 2 - Julian)*

Members: Chair -Mr. Ralph Deem, Vice-Chair - Mr. Jim Schaible,  
Secretary -Dr. Bill Geckeler, Mr. Mike Charlonne, Ms. Carmen Longoria, Mr. Richard Loomis, Ms. Juli Zerbe

Contact Person:

Mr. Ralph Deem, Chairperson  
email: [hlp2save@yahoo.com](mailto:hlp2save@yahoo.com)