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January 21, 2025

**NOTICE OF PUBLIC REVIEW  
OF THE DRAFT ENVIRONMENTAL ASSESSMENT AND  
HABITAT CONSERVATION PLAN  
FOR ALPINE PARK PROJECT**

NOTICE IS HEREBY GIVEN that the United States Fish and Wildlife Service (USFWS), in coordination with the County of San Diego (County), Department of Parks and Recreation, is circulating for public review a Draft Environmental Assessment (EA) and Draft Habitat Conservation Plan (HCP) in accordance with the National Environmental Policy Act (NEPA) for the Alpine Park (project). The Alpine Park Project Final Environmental Impact Report (EIR) was certified in October 2023 in accordance with the California Environmental Quality Act (CEQA). The NEPA public review period for this project will be from January 21, 2025 to February 20, 2025.

**Project Location:** The project is located on a 96.6-acre County-owned property northwest of the intersection of South Grade Road and Via Viejas in the unincorporated community of Alpine in San Diego County, CA. The project site is identified as APN 404-171-12 and a portion of 404-170-61. The project site is adjacent to the Backcountry Land Trust's Wright's Field Preserve. Approximately 7.41 acres of the Wright's Field Preserve will be used for habitat restoration as part of the project.

**Project Description:** The proposed project consists of a 67.5-acre preserve and a 25-acre active community park that includes a multi-use turf area, a ball field, an all-wheel area, bike skills area, recreational courts for basketball and pickleball, fitness stations, leash-free dog area, restroom facilities, and administrative facility/ranger station, equestrian staging and a corral, nature play area, community garden, a volunteer pad, picnic areas with shade structures and picnic tables, game table plaza, and multi-use trails. The project proposes access through an all-way stop from South Grade Road and Calle De Compadres, and a driveway from the southern boundary line along South Grade Road.

**ADDRESSES: *Obtaining Documents:*** The application, application supporting materials, and any comments and other materials that we receive will be available for public inspection at <https://www.federalregister.gov/documents/current> in Docket No. FWS-R8-ES-2024-0133.

**Submitting Written Comments:** You may submit your written comments using one of the following methods:

- *Online:* <https://www.federalregister.gov/documents/current>. Follow the instructions for submitting comments on Docket No. FWS–R8–ES–2024–0133.
- *U.S. mail:* Public Comments Processing, Attn: Docket No. FWS–R8–ES–2024–0133; U.S. Fish and Wildlife Service, MS: PRB/3W, 5275 Leesburg Pike, Falls Church, VA 22041-3803.

**FOR FURTHER INFORMATION CONTACT:** Eric Porter, Fish and Wildlife Biologist, by email at [eric\\_porter@fws.gov](mailto:eric_porter@fws.gov) or via phone at 442-287-2203. Individuals in the United States who are deaf, blind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

