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## NOTICE OF PREPARATION of a DRAFT ENVIRONMENTAL IMPACT REPORT

**PROJECT TITLE:** ALPINE COUNTY PARK PROJECT

**APPLICANT:** County of San Diego Department of Parks and Recreation

**LOCATION:** The project is located on South Grade Rd. between Deland Dr. and Boulder Oaks Ln. in

the unincorporated community of Alpine in San Diego County.

NOTICE IS HEREBY GIVEN that the County of San Diego, Department of Parks and Recreation, as lead agency, is preparing an Environmental Impact Report (EIR) for the Alpine County Park Project. The County is soliciting input and feedback from various agencies, stakeholders, and the public pertaining to the scope and content of the environmental information that will be included in the EIR. The project description, location, and possible environmental effects of the proposed project are contained in the attached materials.

**Project Description:** The proposed project would involve the development of an approximately 25-acre active park that would include potential multi-use turf areas, baseball field, all-wheel area, bike skills area, recreational courts, fitness stations, leash-free dog area, restroom facilities, administrative facility/ranger station, equestrian staging with corral, nature play area, community garden, volunteer pad, picnic areas with shade structures, picnic tables, game table plaza, and trails.

**Availability:** The project description, location, and possible environmental effects of the proposed project can be viewed and downloaded at:

http://www.sdparks.org/content/sdparks/en/AboutUs/Plans/public-review-documents.html.

**Comments:** Due to the time limits mandated by state law, your comments on environmental concerns must be sent at the earliest possible date but no later than **5:00 p.m. on Wednesday, April 7, 2021.** Comments should be directed to:

County of San Diego, Department of Parks and Recreation Attn: Alpine County Park Environmental Review 5500 Overland Avenue, Suite 410 San Diego, California 92123

or emailed to:

CountyParksCEQA@sdcounty.ca.gov. Please include "Alpine County Park" in the subject line of the email.

For questions on this Notice of Preparation, please contact Lorrie Bradley, Environmental Planner, at (619) 455-7721 or by email at <a href="mailto:lorrie.bradley@sdcounty.ca.gov">lorrie.bradley@sdcounty.ca.gov</a>.



