

**PUBLIC MEETING NOTICE AND AGENDA
JESS MARTIN PARK ADVISORY COMMITTEE**

**Monday, August 3, 2026, 4:00 PM
Julian Library
1850 CA-78, Julian, CA 92036**

Virtual Attendance Instructions

By Phone: +1 619-343-2539, ID# 241793874#

By Microsoft Teams: Meeting ID# 233 210 615 821 21, Passcode: m49rL3Pf

AGENDA

CALL TO ORDER – *Mike Charlonne, chair*

INTRODUCTIONS & ANNOUNCEMENTS – *Mike Charlonne*

APPROVAL OF AGENDA – August 3, 2026

APPROVAL OF MINUTES – June 1, 2026

COMMUNICATIONS This portion of the agenda provides an opportunity for members of the community to address the Committee on items of interest within the jurisdiction of the Committee. Public comment on Agenda items is accepted at the conclusion of the Committee's discussion of that item. Comments are customarily limited to two minutes per item for each individual attending from the community.

INFORMATION ITEMS

- 201. Park Update
- 202. Monthly Park Maintenance Fund Budget Update
- 203. Water Update
- 204. Half Basketball & Pickleball Court Update
- 205. Possible Off-Leash Area

ADJOURNMENT

NEXT MEETING October 5, 2026, 4:00 PM, Julian Library

ABOUT THE COMMITTEE

The JMPAC is a voluntary organization chartered by the County Board of Supervisors to provide community input and recommendations to the Director of the San Diego County Department of Parks and Recreation regarding the budget, maintenance, operations, park development, facilities, and recreation programs for Jess Martin Park. (Landscape Maintenance District Zone No. 2 - Julian)

CURRENT MEMBERS

Mike Charlonne – Chairperson
Allisun Kraemer – Vice Chairperson
Richard Loomis – Secretary
Brandon Fender – Member