

## **Jess Martin Park Advisory Committee †**

Regularly scheduled Meeting,  
Monday, August 4<sup>th</sup>, 2025 4:00 p.m.  
Location: Julian County Library,  
Meeting Room

### Virtual Attendance Instructions\*

## **Agenda**

1	Call to Order
2	Approval of August 4 <sup>th</sup> , 2025 Agenda
3	Introductions and Announcements
4	Public Comment: Non-Agenda Items§
5	Approval of June 2 <sup>nd</sup> , 2025, Minutes

## **Old Business**

6	Park Update
7	Monthly Park Maintenance Fund Budget Update
8	Wellhead Tank and Landscape Tie-In Update
9	Basketball Half-Court
10	Possible Tot Funds

Jess Martin Park Sunset Review. Due Oct 2025

11	
12	Proposed Next Meeting Date and Location Monday, October 6 <sup>th</sup> , 2025, at 4 p.m., Julian County Library

Adjourn

- \* Virtual Attendance Instructions  
By phone, (619) 343-2539,,398503904  
By Microsoft TEAMS  
Meeting ID: 257 820 197 212  
Passcode: pf6xL9

† JMPAC

‡ DPR

§ This portion of the agenda provides an opportunity for members of the community to address the Committee on items of interest within the jurisdiction of the Committee.

Public comment on Agenda items is accepted at the conclusion of the Committee's discussion of that item.

Comments are customarily limited to two minutes per item for each individual attending from the community.

† *The JMPAC is a voluntary organization chartered by the County Board of Supervisors to provide community input and recommendations to the Director of the San Diego County Department of Parks and Recreation regarding the budget, maintenance, operations, park development, facilities, and recreation programs for Jess Martin Park. (Landscape Maintenance District Zone No. 2 - Julian)*

#### **Current Members:**

- Mike Charlonne – Chairperson
- Allisun Kraemer - Vice Chairperson
- Richard Loomis - Secretary
- Carmen Longoria – Member