



**San Diego County  
Fish & Wildlife Advisory Commission**

5510 Overland Ave, Suite 270, Sycamore Conference Room  
San Diego, CA 92123

(858) 565-3600  
[www.sdparks.org](http://www.sdparks.org)

**FWAC AGENDA**

DATE: July 9, 2026

TIME: 11:30 a.m.

PLACE: **Department of Parks and Recreation  
5510 Overland Ave, 2<sup>nd</sup> Floor, Sycamore Conference Room  
San Diego, CA 92123**

For Virtual Attendance  
(Commissioners are to attend in person unless for medical reasons)

**Microsoft Teams meeting**

**Join on your computer, mobile app, or room device**

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Meeting ID: 219 127 178 437 92

Passcode: DB7Xs2WV

**Dial in by phone**

[+1 619-343-2539](tel:+16193432539), [697522289#](tel:+1619697522289) United States, San Diego

[Find a local number](#)

Phone conference ID: 697 522 289#

Commissioner	Present	Absent	Late	District	Supervisor
Mark Kukuchek				1	Aguirre
Janeen Reed				1	Aguirre
Ed Stovin				2	Anderson
Andy Paluczak				2	Anderson
Tashi MacMillen				3	Lawson-Remer
Wayne Kotow				3	Lawson-Remer
Matthew Craig				4	Montgomery-Steppe
Samantha Guzzardo				4	Montgomery-Steppe
Gary Brennan				5	Desmond
Steve Turigliatto				5	Desmond

## **Call to Order**

### **A. Introductions – New member**

### **B. Approval of Minutes – June 11, 2026 Meeting**

### **C. Public Comment** - on any subject matter within Commission jurisdiction, but not on the agenda (No discussion or action may be taken by the Commission.)

### **D. Chairperson's Report**

### **E. Administrative Items**

1. Update on grantee interim/final reporting

### **F. Old Business**

1. Status Report template by Tashi MacMillen
  - Add Amount awarded plus how much used
  - Add primary contact information, plus back up contact information

### **G. New Business**

1. Fiscal Year 2026-27 Round 1 Grants Funding
2. Approve new grant application template and updated grant application information on webpage

### **H. Commissioner's Corner**

Another friendly reminder for all commissioners to continue contacting their community members and colleagues to encourage grant applications.

### **I. Adjourn**

FOR MORE INFORMATION CONTACT:

San Diego County Department of Parks and Recreation Cell: (619) 385-7538 |  
[Jesus.Amial@sdcounty.ca.gov](mailto:Jesus.Amial@sdcounty.ca.gov) Fish and Wildlife Advisory Commission Web Page:  
<https://www.sdparcs.org/content/sdparcs/en/AboutUs/fwac.html>

The next meeting is December 10, 2026, at 11:30 am.

**ATTACHMENT 1**

FWAC Grants FY 26-27 Round 1				
Grant App #	Project Name	Organization	Project Start Date	Grant Amount Proposed
26-27-1	Californians Turn in Poachers & Polluters CALTIP	CALTIP Rewards Committee	1/1/2027	\$10,000
26-27-2	Taking Kids Fishing	Captain Rollos Kids at Sea	4/1/2026	\$7,000
26-27-3	Kiwanis of Escondido Childrens Fishing Experience	Kiwanis Club of Escondido - Hidden VALley	6/1/2026	\$5,000
26-27-4	26th Annual Kids "Fishin' in the Pines" Derby at Lake Cuyamaca	Lake Cuyamaca Recreation and Park District	6/1/2026	\$10,000
26-27-5	Wounded Warrior Saltwater Fishing Events	San Diego Anglers Foundation	4/1/2026	\$3,000
26-27-6	Hunter Education Hall Rental	San Diego County Wildlife Federation	10/17/2026	\$1,800
			<b>Total</b>	<b>\$36,800</b>