COUNTY SERVICE AREA No. 138
Valley Center Parks and Recreation
NOVEMBER 16, 2026, 3:00pm
AGENDA

Meeting Location: Valley Center Community Hall, 28246 Lilac Rd, Room #5 @3:00pm

1. Call to order – Chair, Karen Blair
2. Pledge of Allegiance
3. October 19, 2026, meeting minutes review and approval – Committee Vote
4. Remote Participation Disclosure
5. Open agenda --- Opportunity for members of the public to speak on subjects within the Committee's purview, but not on today's agenda. Limit 2 minutes per item.
6. Cost Recovery Update - DPR
7. CSA-138 County Park Updates:
   VC Community Park
   Scibilia Field
   Cole Grade Park
   Adams Park
   Star Valley
8. Programming Updates
9. Financial Report – Jake Enriquez
10. Star Valley / Butterfield public engagement update
11. PLDO 26/27 project and program priority discussion of new items – Voting Item

26/27 PROJECT PRIORITY LIST

1. Improvements to Adams Park – upgrade courts 5&6, convert volleyball court to a multiuse court (pickleball and basketball), ADA parking, paths of travel, drinking fountains, and LED lighting to courts 1 & 2.
2. VC Community Park – Provide a restroom and concession building for the ballfield compound.
3. Acquire new park land to improve existing park amenities, facilities.
4. Trails connections according to the County and Valley Center Trails Master Plan (CTMP).

25/26 PROGRAMMING PRIORITY LIST

CSA 138 COMMITTEE PROGRAMMING PRIORITY LIST

1. Star Valley – Continue hosting of the VC Stampede Rodeo and Memorial Day Festival
2. Year-round youth-focused programs, events, clinics, and camps focused on horsemanship and equine-related competitions: and the care, welfare, and showmanship of livestock.

12. Opportunity for Public Input
13. New Business
    - Star Valley / Butterfield Trails Sub-Committee – Tabled
    - Next meeting: Monday December 21, 2026 @3:00pm
14. Adjournment

**Microsoft Teams meeting Join:** https://teams.microsoft.com/meet/2598239167794901?p=MntOTSZcQA85vK1WPJ
Meeting ID: 259 823 916 779 490 1
Passcode: C5o2Ti3V
**Dial in by phone**
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Phone conference ID: 945 232 50#